

**BOROUGH OF JAMESBURG
GOVERNING BODY MEETING
MINUTES
JANUARY 21, 2015
7:00 PM**

CALL TO ORDER: This meeting is being held pursuant to the Open Public Meetings Act of 1974 and all provisions of that Act have been met. Any contracts awarded require the contractor to comply with N.J.S.A.10:5-31 et.seq. and N.J.A.C. 17:27. Also, in the event of a fire and pursuant to the N.J. Uniform Fire Code, members of the audience are requested to take notice of the exits at the front and rear of the Council Chambers as well as in the main hallway.

FLAG SALUTE: Led by Mayor Lowande

ROLL CALL: Mayor Lowande
Council Member Gibbons
Council Member Ludas
Council Member Rutsky
Council Member Spillane
Council Member Sussman
Council President Busco
Administrator Jawidzik
Borough Attorney – Raffetto

PUBLIC COMMENT PERIOD – ANY ITEM - EXCLUDES ORDINANCES (they have their own public hearing): Members of the public wishing to address the Mayor and Borough Council must approach the podium and state their name and address for the record. There is a five (5) minute time limit for all comments and questions.

Motion Open to Public Comment:

Proposed By: Ludas
Seconded By: Spillane
All in Favor

Tom Van de Sande – 2 Fernwood Lane: Mr. Van de Sande had questions regarding the Open Public Meetings Act being followed and asked about the designation of newspapers and publication of meeting dates; to which Attorney Raffetto and Borough Clerk Tanya Pannucci answered. He asked why the Special Meeting held on December 22, 2014 was not advertised; Borough Clerk Tanya Pannucci responded in saying that the meeting only had to be noticed to two newspapers in which it was, as well as, being posted on the front door of borough hall and posted on our website. Mr. Van de Sande asked why it was held at 5:00pm and asked if it was done intentionally to keep the public from attending, to which Mayor Lowande responded that it was held at that time because that was the time available for all of council to attend and the public was more than welcome to attend.

Motion to Close to Public Comment:

Proposed By: Ludas
Seconded By: Sussman
All in Favor

ORDINANCES – SECOND READING BY TITLE – PUBLIC HEARING

The following ordinances were approved on the first reading at the meeting of the Mayor and Council held on January 7, 2015 and published in the January 12, 2015 edition of the Home News & Tribune. Copies have been posted on the municipal bulletin board and made available to the public since introduction.

ORDINANCE #01-15

2015 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq., provides that in preparation of its annual budget, a municipality shall limit any increase in said budget to 1.5% unless

authorized by ordinance to increase to 3.5% over the previous year’s final appropriations, subject to certain exceptions; and

WHEREAS, N.J.S.A. 40A:4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and

WHEREAS, the Borough Council of the Borough of Jamesburg in the County of Middlesex finds it advisable and necessary to increase its CY 2015 budget by up to 3.5% over the previous year’s final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and

WHEREAS, the Borough Council hereby determines that a 2% increase in the budget for said year, amounting to \$82,252.74 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and

WHEREAS, Borough Council of the Borough of Jamesburg hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

NOW, THEREFORE, BE IT ORDAINED, by the Borough Council of the Borough of Jamesburg, in the County of Middlesex, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2015 budget year, the final appropriations of the Borough of Jamesburg shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$143,942.29 and that the CY 2015 municipal budget for the Borough of Jamesburg be approved and adopted in accordance with this ordinance; and

BE IT FURTHER ORDAINED, that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years, and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days of such adoption.

| COUNCIL MEMBER | MOTION TO OPEN | 2nd | VOTE | MOTION TO CLOSE | 2nd | VOTE | MOTION TO ADOPT | 2nd | VOTE |
|-------------------------|----------------|-----|------|-----------------|-----|------|-----------------|-----|------|
| Council Member Busco | | | Y | | | Y | | | Y |
| Council Member Gibbons | | | Y | | | Y | | | Y |
| Council Member Ludas | Y | | Y | | | Y | Y | | Y |
| Council Member Rutsky | | | Y | | | Y | | | Y |
| Council Member Spillane | | | Y | | Y | Y | | Y | Y |
| Council Member Sussman | | Y | Y | Y | | Y | | | Y |
| Mayor Lowande | | | | | | | | | |

Y = YES N = OPPOSED A = ABSTAINED AB = ABSENT

No members of the public wished to speak during the public comment portion for Ordinance #01-15.

ORDINANCE #02-15

AN ORDINANCE AMENDING AND ESTABLISHING LIMITS FOR SALARY AND COMPENSATION OF CERTAIN OFFICES, POSITIONS, AND EMPLOYEES IN THE BOROUGH OF JAMESBURG, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY.

BE IT ORDAINED, BY THE MAYOR AND COUNCIL OF THE BOROUGH OF JAMESBURG, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY AS FOLLOWS:

SECTION 1: THE ANNUAL SALARIES AND COMPENSATION ARE ESTABLISHED AS FOLLOWS, AND THE BOROUGH CHIEF FINANCIAL OFFICER IS HEREBY AUTHORIZED TO TRANSFER SUCH SUMS OF MONEY FROM SUCH PAYROLLS FROM THE TIME AS DIRECTED BY SALARY RESOLUTION OF THE GOVERNING BODY.

SECTION 2: SALARIES SHALL BE SET FORTH BY RESOLUTION OF MAYOR AND COUNCIL WITHIN THE AFOREMENTIONED SALARY GUIDELINES.

SECTION 3: PAYMENT OF SALARIED SHALL BE IN EQUAL WEEKLY, MONTHLY QUARTERLY, OR OTHER INSTALLMENTS AS THE MAYOR AND COUNCIL MAY FROM TIME TO TIME RESOLVE.

SECTION 4: ALL ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT WITH THIS ORDINANCE ARE HEREBY REPEALED.

SECTION 5: ALL SALARIES OR COMPENSATION PROVIDED FOR BY THIS ORDINANCE SHALL BE PAYABLE FROM AND AFTER THE FIRST DAY OF JANUARY 2015 UNLESS OTHERWISE DIRECTED BY RESOLUTION OF THE GOVERNING BODY OF THE BOROUGH OF JAMESBURG.

SECTION 6: THIS ORDINANCE SHALL TAKE EFFECT UPON ITS PASSAGE AND PUBLICATION ACCORDING TO LAW.

| <u>SALARY/POSITION</u> | <u>PAY SCHEDULE</u> | <u>MINIMUM</u> | <u>MAXIMUM</u> |
|----------------------------|------------------------------|----------------|----------------|
| MAYOR | PAYABLE MONTHLY PER ANNUM | \$5,000.00 | \$7,000.00 |
| COUNCIL | PAYABLE MONTHLY PER ANNUM | \$4,800.00 | \$6,800.00 |
| BUSINESS ADMINISTRATOR | PAYABLE BI-MONTHLY PER ANNUM | \$16,000.00 | \$20,000.00 |
| MUNICIPAL CLERK | PAYABLE BI-MONTHLY PER ANNUM | \$16,000.00 | \$26,000.00 |
| CHIEF FINANCIAL OFFICER | PAYABLE BI-MONTHLY PER ANNUM | \$80,000.00 | \$100,000.00 |
| PURCHASING OFFICIAL | PAYABLE BI-MONTHLY PER ANNUM | \$3,000.00 | \$5,000.00 |
| TAX COLLECTOR | PAYABLE BI-MONTHLY PER ANNUM | \$15,000.00 | \$20,000.00 |
| TAX ASSESSOR | PAYABLE BI-MONTHLY PER ANNUM | \$15,000.00 | \$20,000.00 |
| COURT ADMINISTRATOR | PAYABLE BI-MONTHLY PER ANNUM | \$50,000.00 | \$60,000.00 |
| DEPUTY COURT ADMINISTRATOR | PAYABLE-BI-MONTHLY PER HOUR | \$10.00 | \$18.00 |
| MUNICIPAL COURT JUDGE | PAYABLE MONTHLY PER ANNUM | \$12,000.00 | \$20,000.00 |
| PUBLIC DEFENDER | PAYABLE MONTHLY | \$1,500.00 | \$3,500.00 |

| <u>SALARY/POSITION</u> | <u>PAY SCHEDULE</u> | <u>MINIMUM</u> | <u>MAXIMUM</u> |
|--------------------------------|---|------------------|------------------|
| | PER ANNUM | | |
| PROSECUTOR | PAYABLE MONTHLY PER ANNUM | \$8,000.00 | \$12,000.00 |
| ADMINISTRATIVE ASST. | PAYABLE BI- MONTHLY PER ANNUM | \$22,000.00 | \$30,000.00 |
| REGISTRAR | PAYABLE BI- MONTHLY PER ANNUM | \$2,000.00 | \$6,000.00 |
| DEPUTY REGISTRAR | PAYABLE BI- MONTHLY PER ANNUM | \$1,000.00 | \$3,000.00 |
| CROSSING GUARDS | PAYABLE BI- MONTHLY PER HOUR | \$10.00 | \$14.00 |
| FIRE PREVENTION INSPECTORS | PAYABLE BI- MONTHLY PER INSPECTION PER RE-INSPECTION | \$20.00 10.00 | \$50.00 30.00 |
| FIRE PREVENTION OFFICIAL | PAYABLE BI- MONTHLY PER ANNUM | \$8,000.00 | \$12,000.00 |
| SPECIAL POLICE | PAYABLE BI- MONTHLY PER HOUR | \$13.00 | \$22.00 |
| POLICE CHIEF | PAYABLE BI- MONTHLY PER ANNUM | \$120,000.00 | \$160,000.00 |
| PROBATIONARY PATROLMAN | PAYABLE BI- MONTHLY PER ANNUM | \$35,000.00 | \$50,000.00 |
| PATROLMAN 2nd YEAR | PAYABLE BI- MONTHLY PER ANNUM | \$45,000.00 | \$50,000.00 |
| PATROLMAN 3rd YEAR | PAYABLE BI- MONTHLY PER ANNUM | \$45,000.00 | \$60,000.00 |
| PATROLMAN 4th YEAR | PAYABLE BI- MONTHLY PER ANNUM | \$50,000.00 | \$60,000.00 |
| PATROLMAN 5th YEAR | PAYABLE BI- MONTHLY PER ANNUM | \$53,000.00 | \$62,000.00 |
| PATROLMAN 6 th YEAR | PAYABLE BI- MONTHLY PER ANNUM | \$58,000.00 | \$67,000.00 |
| PATROLMAN 7 th YEAR | | \$62,000.00 | \$72,000.00 |

| <u>SALARY/POSITION</u> | <u>PAY SCHEDULE</u> | <u>MINIMUM</u> | <u>MAXIMUM</u> |
|---------------------------------|---|---------------------------|----------------|
| PATROLMAN 8 th YEAR | PAYABLE BI-MONTHLY PER ANNUM | \$67,000.00 | \$76,000.00 |
| PATROLMAN 9 th YEAR | PAYABLE BI-MONTHLY PER ANNUM | \$72,000.00 | \$80,000.00 |
| PATROLMAN 10 th YEAR | PAYABLE BI-MONTHLY PER ANNUM | \$75,000.00 | \$108,000.00 |
| PATROLMAN 11 th YEAR | PAYABLE BI-MONTHLY PER ANNUM | \$80,000.00 | \$110,000.00 |
| PATROLMAN 12 th YEAR | PAYABLE BI-MONTHLY PER ANNUM | \$83,000.00 | \$115,000.00 |
| DETECTIVE | PAYABLE BI-MONTHLY PER ANNUM ADDITIONAL | 6% ABOVE MAX PATROLMAN | |
| SERGEANT | PAYABLE BI-MONTHLY PER ANNUM ADDITIONAL | 6% ABOVE DETECTIVE | |
| LIEUTENANT | PAYABLE BI-MONTHLY PER ANNUM ADDITIONAL | 6% ABOVE SERGEANT | |
| POLICE SECRETARY | PAYABLE BI-MONTHLY PER HOUR | \$12.00 | \$16.00 |
| PUBLIC WORKS PERSONNEL | PAYABLE BI-MONTHLY PER ANNUM | \$33,000.00 | \$80,000.00 |
| PUBLIC WORKS FOREMAN | PAYABLE BI-MONTHLY PER ANNUM ADDITIONAL | \$5,000.00 | \$15,000.00 |
| ASST. PUBLIC WORKS FOREMAN | PAYABLE BI-MONTHLY PER ANNUM ADDITIONAL | \$2,000.00 | \$6,000.00 |
| ANIMAL CONTROL OFFICER | PAYABLE BI-MONTHLY PER ANNUM | \$12,000.00 | \$20,000.00 |
| DEPUTY ANIMAL | | \$1,000.00 | \$3,000.00 |

| <u>SALARY/POSITION</u> | <u>PAY SCHEDULE</u> | <u>MINIMUM</u> | <u>MAXIMUM</u> |
|--------------------------------------|-----------------------------|-----------------------|----------------|
| CONTROL OFFICER | PAYABLE BI-MONTHLY | | |
| ANIMAL CLINIC WORKERS | PER ANNUM | \$30.00+ .75 per shot | |
| | PAYABLE PER CLINIC | | |
| HOUSING/COMMUNITY DEVELOPMENT/ZONING | PAYABLE BI-MONTHLY PER HOUR | \$15.00 | \$35.00 |
| DISPATCHERS FULL TIME | PAYABLE BI-MONTHLY | \$30,000.00 | \$50,000.00 |
| DISPATCHERS PART-TIME | PER ANNUM | \$12.00 | \$20.00 |
| | PAYABLE BI-MONTHLY PER HOUR | | |

| COUNCIL MEMBER | MOTION TO OPEN | 2nd | VOTE | MOTION TO CLOSE | 2nd | VOTE | MOTION TO ADOPT | 2nd | VOTE |
|-------------------------|----------------|-----|------|-----------------|-----|------|-----------------|-----|------|
| Council Member Busco | | | Y | | | Y | | | Y |
| Council Member Gibbons | | Y | Y | Y | | Y | | Y | Y |
| Council Member Ludas | Y | | Y | | Y | Y | Y | | Y |
| Council Member Rutsky | | | Y | | | Y | | | Y |
| Council Member Spillane | | | Y | | | Y | | | Y |
| Council Member Sussman | | | Y | | | Y | | | Y |
| Mayor Lowande | | | | | | | | | |

Y = YES N = OPPOSED A = ABSTAINED AB = ABSENT

No members of the public wished to speak during the public comment portion for Ordinance #02-15.

CONSENT AGENDA DEFINED:

All matters listed on tonight's Consent Agenda are to be considered as one vote by the Borough Council and will be enacted by one motion. Any resolutions listed on the agenda with ** next to their respective number are to be considered as part of the Consent Agenda. There will be no discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and considered separately.

CONSENT AGENDA RESOLUTIONS:

#042-01-21-15** Accepting Monthly Reports

RESOLUTION ACCEPTING MONTHLY REPORTS

BE IT RESOLVED, by the Mayor and Council of the Borough of Jamesburg that the following reports be and are hereby received and filed:

| | |
|-----------------------------------|--------------------------|
| Investment Report | November & December 2014 |
| Finance Report | November & December 2014 |
| Report of the Tax Collector | November & December 2014 |
| Report of the Sewer Administrator | November & December 2014 |

| COUNCIL MEMBER | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|-------------------------|--------|-----|------|------|---------|--------|
| Council Member Gibbons | | | X | | | |
| Council Member Ludas | X | | X | | | |
| Council Member Rutsky | | | X | | | |
| Council Member Spillane | | | X | | | |
| Council Member Sussman | | | X | | | |
| Council President Busco | | X | X | | | |
| Mayor Lowande | | | | | | |

#043-01-21-15** Approve Payment of Vouchers

APPROVE PAYMENT OF VOUCHERS

WHEREAS, The Chief Financial Officer has certified and submitted a consolidated bill list for the payment of claims; and

WHEREAS, all vouchers listed herewith have been encumbered and sufficient funds are available for payment; and

WHEREAS, the required signatures of the Department Head or the Committee Chair, the Finance Chairperson, the Vendor, and the Chief Financial Officer, have all been obtained on each voucher on the attached list.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Jamesburg, that the voucher list submitted is hereby approved for payment in the total amount of \$1,386,392.09.

| COUNCIL MEMBER | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|-------------------------|--------|-----|------|------|---------|--------|
| Council Member Gibbons | | | X | | | |
| Council Member Ludas | X | | X | | | |
| Council Member Rutsky | | | X | | | |
| Council Member Spillane | | | X | | | |
| Council Member Sussman | | | X | | | |
| Council President Busco | | X | X | | | |
| Mayor Lowande | | | | | | |

#044-01-21-15** Accepting Meeting Minutes – January 7, 2015

RESOLUTION ACCEPTING MINUTES

BE IT RESOLVED THAT THE FOLLOWING MINUTES BE AND ARE HEREBY ACCEPTED AND FILED:

MAYOR AND COUNCIL

January 7, 2015

| COUNCIL MEMBER | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|----------------|--------|-----|------|------|---------|--------|
|----------------|--------|-----|------|------|---------|--------|

| | | | | | | |
|-------------------------|---|---|---|--|--|--|
| Council Member Gibbons | | | X | | | |
| Council Member Ludas | X | | X | | | |
| Council Member Rutsky | | | X | | | |
| Council Member Spillane | | | X | | | |
| Council Member Sussman | | | X | | | |
| Council President Busco | | X | X | | | |
| Mayor Lowande | | | | | | |

#045-01-21-15** Authorize Cancellation of Taxes
AUTHORIZE CANCELLATION OF TAXES

WHEREAS, Block 53 Lot 8 qualifies as an exempt property as a 100% disabled veteran as of December 18, 2014; and

WHEREAS, the prorated portion of taxes to be canceled is \$272.86;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Jamesburg, that the Tax Collector be and is hereby authorized to cancel the taxes due in the amount of \$272.86 for Block 53 Lot 8.

| COUNCIL MEMBER | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|-------------------------|--------|-----|------|------|---------|--------|
| Council Member Gibbons | | | X | | | |
| Council Member Ludas | X | | X | | | |
| Council Member Rutsky | | | X | | | |
| Council Member Spillane | | | X | | | |
| Council Member Sussman | | | X | | | |
| Council President Busco | | X | X | | | |
| Mayor Lowande | | | | | | |

NON-CONSENT AGENDA RESOLUTIONS:

#046-01-21-15 Accepting Meeting Minutes – December 10, 2014 & December 22, 2014
RESOLUTION ACCEPTING MINUTES

BE IT RESOLVED THAT THE FOLLOWING MINUTES BE AND ARE HEREBY ACCEPTED AND FILED:

MAYOR AND COUNCIL

December 10, 2014

December 22, 2014

| COUNCIL MEMBER | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|-------------------------|--------|-----|------|------|---------|--------|
| Council Member Gibbons | | | X | | | |
| Council Member Ludas | X | | X | | | |
| Council Member Rutsky | | | | | X | |
| Council Member Spillane | | | | | X | |
| Council Member Sussman | | X | X | | | |
| Council President Busco | | | | | X | |
| Mayor Lowande | | | | | | |

#047-01-21-15 Approving Payment of Certificate #7 – Final - Buckelew Mansion Phase II Project

RESOLUTION OF THE BOROUGH OF JAMESBURG APPROVING PAYMENT OF CERTIFICATE NO. 7 – FINAL - BUCKELEW MANSION REHABILITATION PROJECT PHASE II

WHEREAS, the Contractor, Dell-Tech Inc., has submitted a payment certificate No. 7 for final payment of the Buckelew Mansion Rehabilitation Project Phase II; and

WHEREAS, the Borough Engineer has reviewed said quantities and is in agreement with same; and

WHEREAS, the Engineer recommends the approval of payment certificate No. 7- Final, dated December 10, 2014, in the amount of eleven thousand, eight hundred eighty five dollars and forty four cents (\$11,885.44).

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Jamesburg that Payment Certificates No. 7 - Final in the aggregate amount of eleven thousand, eight hundred eighty five dollars and forty four cents (\$11,885.44), be hereby authorized for payment to Dell-Tech Inc.

| COUNCIL MEMBER | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|-------------------------|--------|-----|------|------|---------|--------|
| Council Member Gibbons | | | X | | | |
| Council Member Ludas | X | | X | | | |
| Council Member Rutsky | | | X | | | |
| Council Member Spillane | | X | X | | | |
| Council Member Sussman | | | X | | | |
| Council President Busco | | | X | | | |
| Mayor Lowande | | | | | | |

#048-01-21-15 Approve Special Event Permit – Spring Fair

APPROVE SPECIAL EVENT PERMIT

WHEREAS, application has been made by the Jamesburg Presbyterian Church for a Special Event Permit to host a Spring Fair; and

WHEREAS, the event is to be held May 30, 2015 from 10:00 AM until 5:00 PM, with the rain date being May 31, 2015 from 12:00 PM until 6:00 PM; and

WHEREAS, the appropriate fees have been submitted with the application.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Jamesburg that a Special Event Permit be and is hereby approved for the Jamesburg Presbyterian Church to host a Spring Fair in accordance with the details as submitted on the attached application.

| COUNCIL MEMBER | MOTION | 2nd | AYES | NAYS | ABSTAIN | ABSENT |
|-------------------------|--------|-----|------|------|---------|--------|
| Council Member Gibbons | | X | X | | | |
| Council Member Ludas | X | | X | | | |
| Council Member Rutsky | | | X | | | |
| Council Member Spillane | | | X | | | |
| Council Member Sussman | | | X | | | |
| Council President Busco | | | X | | | |
| Mayor Lowande | | | | | | |

COUNCILMATIC COMMITTEE REPORTS:

- FINANCE COMMITTEE
Council Member Rutsky

No Report.

- EDUCATION COMMITTEE
Council Member Gibbons

No Report.

- POLICE COMMITTEE
Council Member Sussman

Council Member Sussman reported that the police department helped in assisting and ensuring the Tree Lighting Event was safe and successful; January has been a quiet and uneventful month with nothing additional to report.

- PERSONNEL COMMITTEE
Council Member Ludas

Council Member Ludas welcomed our new zoning officer Bill Maresca aboard. She reported that thank-you cards have gone out to all of the business who have sent donations to support various events held throughout the borough. Lastly, a SERV meeting will be held on April 13th.

- PUBLIC WORKS COMMITTEE
Council President Busco

Council President Busco reported that the DPW had salted and sanded the roads January 18, 2015.

- PUBLIC EVENTS COMMITTEE
Council Member Spillane

Council Member Spillane had no report only to mention that a meeting will be set up soon to go over the upcoming events for the year.

- ADMINISTRATOR'S REPORT
Denise Jawidzik

Administrator Jawidzik reported that she met with the Middlesex County Cultural & Heritage Commission at the Buckelew Mansion for the final phase of work needed. She reported they seemed interested and she gave an application for them to fill out. \$490,000 was applied for through a grant to complete the work needed.

- PUBLIC SAFETY COMMITTEE/MAYOR'S REPORT/CONSOLIDATION COMMITTEE
Mayor Marlene Lowande

No Report.

MOTION TO ADJOURN:

Proposed By: Sussman

Seconded By: Ludas

All in favor.

TIME OF ADJOURNMENT: 7: 12PM

Tanya Pannucci
Registered Municipal Clerk
Borough of Jamesburg