

**Borough of Jamesburg**  
**Council Meeting Minutes**  
**March 10, 2010**

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**Call to Order:** 6:00pm – Mayor Anthony LaMantia called the meeting to order and announced that same is being held pursuant to the Open Public Meetings Act of 1974 and all provisions of that Act have been met. Any contracts awarded tonight require the contractor to comply with N.J.S.A. 10:5-3.1 et. seq. and N.J.A.C. 17:17. Also announced, in the event of a fire and pursuant to the NJ Uniform Fire Code, the members of the audience were requested to take notice of the exits at the front and rear of the Council Chambers as well as the main hallway.

**FLAG SALUTE:** Led by Mayor LaMantia

**ROLL CALL:**

Present:	Mayor LaMantia Council member Busco Council member Carpenter Council member Deans Council member Longo Council member Ludas Council member Newton Administrator Jawidzik
Absent:	Attorney Raffetto

**INTRODUCTION OF THE 2010 LOCAL MUNICIPAL BUDGET**

Denise Jawidzik, CFO explained that there will be a 2.4 cent increase, and that this is the lowest budget increase that the Borough has had since 2004. On a home assessed at the Borough average of \$124,000 the increase in the taxes would be \$29.00. More than half of the tax increase (1.3 cents) is due to the loss of ratables through tax appeals and the downturn of the economy. Councilwoman Deans asked about the 2.4 cent increase. Councilman Longo explained that there are contractual, insurance and utility increases that need to be budgeted for.

**BE IT RESOLVED**, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2010.

**BE IT FURTHER RESOLVED**, that said budget be published in the Cranbury Press in the issue of March 26, 2010. The governing body of the Borough of Jamesburg does hereby approve the following as the Budget for the year 2010

Proposed: Longo  
Second: Ludas  
In Favor: Busco, Carpenter, Deans, Longo, Ludas, Newton  
Opposed: (None)

**MAYORAL APPOINTMENTS NOT REQUIRING ADVICE AND CONSENT OF COUNCIL:**

I, ANTHONY LAMANTIA, MAYOR DO HEREBY APPOINT THE FOLLOWING AS INDICATED:

< *JON D. KELTY* AS CLASS IV MEMBER OF THE LAND USE BOARD TO FILL THE UNEXPIRED TERM OF CHRIS PERDONI, SAID TERM EXPIRING DECEMBER 31, 2010.

**ORDINANCES - PUBLIC HEARING/SECOND READING:**

**ORDINANCE #07-10**

AN ORDINANCE PROVIDING FOR THE REMEDIATION OF UNDERGROUND STORAGE TANK SITES AND APPROPRIATING THE SUM OF \$35,000 THEREFORE, AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY

**WHEREAS**, the Mayor and Council of the Borough of Jamesburg in the County of Middlesex, New Jersey has determined to remediate underground storage tank sites; and

**WHEREAS**, the Borough of Jamesburg has \$35,000 in Capital Improvement Fund.

**NOW THEREFORE, BE IT ORDAINED** and enacted by the Mayor and Council of the Borough of Jamesburg, County of Middlesex, New Jersey, that:

SECTION 1. The improvements described in SECTION 2 of the ordinance are hereby authorized as General Capital Improvements to be undertaken in and by the Borough of Jamesburg, County of Middlesex, New Jersey.

SECTION 2. The improvements hereby authorized to be undertaken consist of Remediation of Underground Storage Tanks sites, together with all items necessary, incidental or appurtenant thereto.

SECTION 3. The 2010 Capital Budget of the Borough of Jamesburg will conform to the provisions of this ordinance.

SECTION 4. All ordinances or parts of ordinances inconsistent with the terms of this ordinance be and the same are hereby repealed to the extent of their inconsistency.

SECTION 5. This ordinance shall take effect 10 days after the first publication thereof after final adoption, as provided by law.

FIRST READING DATE: 02 / 17 / 10

COUNCIL	MOTION	VOTE
Busco		Y
Carpenter		Y
Deans		Y
Longo	1st	Y
Ludas	2nd	Y
Newton		Y

DATE PUBLISHED IN THE CRANBURY PRESS: February 26, 2010

DATE PUBLIC HEARING HELD: March 10, 2010

DATE SECOND READING HELD: March 10, 2010

COUNCIL	MOTION	OPEN	MOTION	CLOSE	MOTION	ADOPT
Busco		Y		Y		Y
Carpenter	2nd	Y		Y	1st	Y
Deans		Y		Y		Y
Longo	1st	Y	1st	Y		Y
Ludas		Y	2nd	Y	2nd	Y
Newton		Y		Y		Y

**ORDINANCE #08-10**

AN ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS EQUIPMENT AND APPROPRIATING THE SUM OF \$100,000 THEREFORE, AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY

**WHEREAS**, the Borough of Jamesburg, in the County of Middlesex, New Jersey has determined to acquire various equipment; and

**WHEREAS**, the Borough of Jamesburg has \$100,000 in the Capital Improvement Fund.

**NOW THEREFORE, BE IT ORDAINED** and enacted by the Mayor and Council of the Borough of Jamesburg, County of Middlesex, New Jersey, that:

SECTION 1. The purchase described in Section 2 of this ordinance is hereby authorized as a General Capital purchase to be undertaken in and by the Borough of Jamesburg, County of Middlesex, New Jersey.

SECTION 2. The acquisition hereby authorized to be undertaken consists of the purchase of various equipment including but not limited to:

- a. 2010 Public Safety 4WD SUV vehicle
- b. Jackhammer
- c. Air Compressor
- d. 2010 Public Works Truck
- e. Any capital equipment so determined as to be necessary

together with all items necessary, incidental or appurtenant thereto.

SECTION 3. The 2010 General capital Budget of the Borough of Jamesburg will conform to the provisions of this ordinance

SECTION 4. All ordinances or parts of ordinances inconsistent with the terms of this ordinance be and the same are hereby repealed to the extent of their inconsistency

SECTION 5. This ordinance shall take effect 10 days after the first publication thereof after final adoption, as provided by law.

FIRST READING DATE: 02 / 17 / 10

COUNCIL	MOTION	VOTE
Busco		Y
Carpenter		Y
Deans		Y
Longo	1st	Y
Ludas	2nd	Y
Newton		Y

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Busco		Y		Y		Y
Carpenter		Y	2nd	Y	1st	Y
Deans		Y		Y		Y
Longo	1st	Y	1st	Y	2nd	Y
Ludas	2nd	Y		Y		Y
Newton		Y		Y		Y

**Public Hearing Comments for ORDINANCE #08-10:**

Tom Van De Sande – 2 Fernwood Lane

- Is there an itemized list of purchase to be made?
- Where is the money coming from to pay for the purchases?

**ORDINANCE #09-10**

AN ORDINANCE PROVIDING FOR IMPROVEMENTS TO THE SEWER SYSTEM AND APPROPRIATING THE SUM OF \$20,000 THEREFORE. AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG. IN THE COUNTY OF MIDDLESEX, NEW JERSEY

**WHEREAS**, THE BOROUGH COUNCIL OF THE BOROUGH OF JAMESBURG IN THE COUNTY OF MIDDLESEX, NEW JERSEY HAS DETERMINED TO IMPROVE THE SEWER SYSTEM; AND

**WHEREAS**, THE BOROUGH OF JAMESBURG HAS \$20,000 IN THE SEWER CAPITAL IMPROVEMENT FUND.

**NOW THEREFORE, BE IT ORDAINED** AND ENACTED BY THE MAYOR AND COUNCIL OF THE BOROUGH OF JAMESBURG, COUNTY OF MIDDLESEX, NEW JERSEY, THAT:

SECTION 1. THE IMPROVEMENTS DESCRIBED IN SECTION 2 OF THIS ORDINANCE ARE HEREBY AUTHORIZED AS SEWER CAPITAL IMPROVEMENTS TO BE UNDERTAKEN IN AND BY THE BOROUGH OF JAMESBURG, COUNTY OF MIDDLESEX, NEW JERSEY.

SECTION 2. THE IMPROVEMENTS HEREBY AUTHORIZED TO BE UNDERTAKEN CONSIST OF IMPROVEMENTS TO THE SEWER SYSTEM, TOGETHER WITH ALL ITEMS NECESSARY, INCIDENTAL OR APPURTENANT THERETO.

SECTION 3. THE 2010 CAPITAL BUDGET OF THE BOROUGH OF JAMESBURG WILL CONFORM TO THE PROVISIONS OF THIS ORDINANCE.

SECTION 4. ALL ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT WITH THE TERMS OF THIS ORDINANCE BE AND THE SAME ARE HEREBY REPEALED TO THE EXTENT OF THEIR INCONSISTENCY.

SECTION 5. THIS ORDINANCE SHALL TAKE EFFECT 10 DAYS AFTER THE FIRST PUBLICATION THEREOF AFTER FINAL ADOPTION, AS PROVIDED BY LAW.

FIRST READING DATE: 02 / 17 / 10

COUNCIL	MOTION	VOTE
Busco		Y
Carpenter	2nd	Y
Deans		Y
Longo		Y
Ludas	1st	Y
Newton		Y

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COUNCIL	MOTION	OPEN	MOTION	CLOSE	MOTION	ADOPT
Busco		Y		Y		Y
Carpenter		Y	2nd	Y		Y
Deans		Y		Y		Y
Longo	1st	Y	1st	Y	1st	Y
Ludas	2nd	Y		Y		Y
Newton		Y		Y	2nd	Y

**ORDINANCE #10-10**

AN ORDINANCE PROVIDING FOR IMPROVEMENTS TO HALF ACRE ROAD AND APPROPRIATING THE SUM OF \$43,200 THEREFORE. AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG. IN THE COUNTY OF MIDDLESEX, NEW JERSEY

**WHEREAS**, THE BOROUGH COUNCIL OF THE BOROUGH OF JAMESBURG IN THE COUNTY OF MIDDLESEX, NEW JERSEY HAS DETERMINED TO MAKE IMPROVEMENTS TO HALF ACRE ROAD; AND

**WHEREAS**, THE BOROUGH OF JAMESBURG HAS BEEN APPROVED FOR \$43,200 IN FUNDING FROM THE MIDDLESEX COUNTY 2009 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR SUCH CONSTRUCTION.

**NOW THEREFORE, BE IT ORDAINED** AND ENACTED BY THE MAYOR AND COUNCIL OF THE BOROUGH OF JAMESBURG, COUNTY OF MIDDLESEX, NEW JERSEY, THAT:

SECTION 1. THE IMPROVEMENTS DESCRIBED IN SECTION 2 OF THIS ORDINANCE ARE HEREBY AUTHORIZED AS GENERAL CAPITAL IMPROVEMENTS TO BE UNDERTAKEN IN AND BY THE BOROUGH OF JAMESBURG, COUNTY OF MIDDLESEX, NEW JERSEY.

SECTION 2. THE IMPROVEMENTS HEREBY AUTHORIZED TO BE UNDERTAKEN CONSIST OF IMPROVEMENTS TO HALF ACRE ROAD, TOGETHER WITH ALL ITEMS NECESSARY, INCIDENTAL OR APPURTENANT THERETO.

SECTION 3. THE 2010 CAPITAL BUDGET OF THE BOROUGH OF JAMESBURG IS WILL CONFORM TO THE PROVISIONS OF THIS ORDINANCE.

SECTION 4. ALL ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT WITH THE TERMS OF THIS ORDINANCE BE AND THE SAME ARE HEREBY REPEALED TO THE EXTENT OF THEIR INCONSISTENCY.

SECTION 5. THIS ORDINANCE SHALL TAKE EFFECT 10 DAYS AFTER THE FIRST PUBLICATION THEREOF AFTER FINAL ADOPTION, AS PROVIDED BY LAW.

FIRST READING DATE: 02 / 17 / 10

COUNCIL	MOTION	VOTE
Busco		Y
Carpenter	1st	Y
Deans		Y
Longo		Y
Ludas	2nd	Y
Newton		Y

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COUNCIL	MOTION	OPEN	MOTION	CLOSE	MOTION	ADOPT
Busco		Y	1st	Y	2nd	Y
Carpenter	1st	Y		Y	1st	Y
Deans		Y		Y		Y
Longo		Y		Y		Y
Ludas	2nd	Y	2nd	Y		Y
Newton		Y		Y		Y

**CONSENT AGENDA DEFINED:**

All matters listed on tonight's consent agenda are to be considered as one vote by the Borough Council and will be enacted by one motion. Any resolutions listed on the agenda with \*\* next to their respective number are to be considered as part of the consent agenda. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

RESOLUTION #071-03-10-10\*\*

RESOLUTION ACCEPTING MINUTES

BE IT RESOLVED, THAT THE FOLLOWING MINUTES BE AND ARE HEREBY ACCEPTED AND FILED:

MAYOR AND COUNCIL

February 17, 2010

COUNCIL	MOTION	AYES	NAYS	ABSTAIN	ABSENT
<i>Busco</i>		X			
<i>Carpenter</i>		X			
<i>Deans</i>		X			
<i>Longo</i>	1st	X			
<i>Ludas</i>	2nd	X			
<i>Newton</i>		X			

RESOLUTION #072-03-10-10\*\*

RESOLUTION ACCEPTING MONTHLY REPORTS

BE IT RESOLVED, by the Mayor and Council of the Borough of Jamesburg that the following reports be and are hereby received and filed:

Sewer Administrator  
 Zoning Officer  
 Chief of Police  
 Library

February 2010  
 February 2010  
 January 2010  
 January 25 & February 22, 2010

COUNCIL	MOTION	AYES	NAYS	ABSTAIN	ABSENT
<i>Busco</i>		X			
<i>Carpenter</i>		X			
<i>Deans</i>		X			
<i>Longo</i>	1st	X			
<i>Ludas</i>	2nd	X			
<i>Newton</i>		X			

**RESOLUTION #073-03-10-10\*\***

APPROVE PAYMENT OF VOUCHERS

**WHEREAS**, The Chief Financial Officer has certified and submitted a consolidated bill list for the payment of claims; and

**WHEREAS**, all vouchers listed herewith have been encumbered and sufficient funds are available for payment; and

**WHEREAS**, the required signatures of the Department Head or the Committee Chair, the Finance Chairperson, the Vendor, and the Chief Financial Officer, have all been obtained on each voucher on the attached list.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Jamesburg, that the voucher list submitted is hereby approved for payment in the total amount of \$867,107.06.

COUNCIL	MOTION	AYES	NAYS	ABSTAIN	ABSENT
<i>Busco</i>		X			
<i>Carpenter</i>		X			
<i>Deans</i>		X			
<i>Longo</i>	1st	X			
<i>Ludas</i>	2nd	X			
<i>Newton</i>		X			

**RESOLUTION # 074-03-10-10\*\***

REDEMPTIONS OF TAX LIENS

**WHEREAS**, the Tax Collector has confirmed receipt of payments in the aggregate amount of Seven Thousand Nine Hundred Three dollars and Forty-four cents (\$7,903.44) as verified in the certification attached hereto; and

**WHEREAS**, this payment has been made for the redemption of the following:

Tax Sale Certificate # 09-00033	Amount \$ 709.35
Tax Sale Certificate # 09-00027	Amount \$ 5,645.65
Tax Sale Certificate # 09-00029	Amount \$ 424.30
Tax Sale Certificate # 09-00030	Amount \$ 316.39
Tax Sale Certificate # 09-00043	Amount \$ 598.12
Tax Sale Certificate # 09-00012	Amount \$ 209.63

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Jamesburg that the Tax Collector be and is hereby authorized to issue checks in the total amount of Seven Thousand Nine Hundred Three dollars and Forty-four cents (\$7,903.44) to the lienholders specified on the attached certification.

COUNCIL	MOTION	AYES	NAYS	ABSTAIN	ABSENT
<i>Busco</i>		X			
<i>Carpenter</i>		X			
<i>Deans</i>		X			
<i>Longo</i>	1st	X			
<i>Ludas</i>	2nd	X			
<i>Newton</i>		X			

**RESOLUTION # 075- 03-10- 10\*\***

**RETURN OF PREMIUM ON A TAX SALE CERTIFICATE**

**WHEREAS**, the Tax Collector has received premiums on the following Tax Sale Certificate:

Tax Sale Certificate #09-00008, \$5,500.00 premium being held by CCTS Capital and

**WHEREAS**, the aforementioned certificate have been redeemed;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Jamesburg, that the Tax Collector be and is hereby authorized to return the premium in the total amount of Five Thousand Five Hundred Dollars (\$5,500.00) to the aforementioned certificate holder.

COUNCIL	MOTION	AYES	NAYS	ABSTAIN	ABSENT
<i>Busco</i>		X			
<i>Carpenter</i>		X			
<i>Deans</i>		X			
<i>Longo</i>	1st	X			
<i>Ludas</i>	2nd	X			
<i>Newton</i>		X			

**RESOLUTION # 076-03-10-10\*\***

**TAX SALE CERTIFICATE REDEMPTION**

**WHEREAS**, the Tax Collector has confirmed receipt of payments in the aggregate amount of Five Thousand Seven Hundred Forty-five Dollars and Sixty-five Cents (\$5,745.65) as verified in the certification attached hereto; and

**WHEREAS**, this payment has been made for the redemption of the following:

Tax Sale Certificate # 09-00027 amount \$5,645.65  
Tax Sale Certificate #09-00027, \$100.00 premium being held by US Bank/SASS

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Jamesburg that the Tax Collector be and is hereby authorized to issue checks in the total amount of Five Thousand Seven Hundred Forty-five Dollars and Sixty-five Cents (\$5,745.65) to the lienholder specified on the attached certification.

COUNCIL	MOTION	AYES	NAYS	ABSTAIN	ABSENT
<i>Busco</i>		X			
<i>Carpenter</i>		X			
<i>Deans</i>		X			
<i>Longo</i>	1st	X			
<i>Ludas</i>	2nd	X			
<i>Newton</i>		X			

**RESOLUTION # 077-03-10-10\*\***

Authorize State Contract Purchase

**WHEREAS**, the Borough of Jamesburg wishes to purchase a 2010 Ford Super Duty F450 DRW from an authorized vendor under the State of New Jersey Cooperative Purchasing Program 1-NJCP; and

**WHEREAS**, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Law, N.J.S.A. 40A:11-12; and

**WHEREAS**, Warnock Fleet, 175 Route 10 East Hanover, NJ 07936 has been awarded New Jersey State Contract #A73961 for this vehicle; and

**WHEREAS**, the Chief Financial Officer recommends the utilization of this contract on the grounds that it represents the best price available; and

**WHEREAS**, the actual cost for the purchase of the 2010 Ford Super Duty F450 DRW is \$40,201; and

**WHEREAS**, The Chief Financial Officer has certified the availability of funds for this contract,

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Council of the Borough of Jamesburg that Warnock Fleet be awarded a contract for the purchase of a 2010 Ford Super Duty F450 DRW.

COUNCIL	MOTION	AYES	NAYS	ABSTAIN	ABSENT
<i>Busco</i>		X			
<i>Carpenter</i>		X			
<i>Deans</i>		X			
<i>Longo</i>	1st	X			
<i>Ludas</i>	2nd	X			
<i>Newton</i>		X			

**\*\*End of Consent Agenda**

RESOLUTION # 078-03-10-10\*\*

APPOINT MUNICIPAL CLERK

I, Anthony LaMantia, Mayor, with the advice and consent of Council, do hereby appoint (Recommendation of Personnel Committee) as Municipal Clerk for a term to expire on March 10, 2013 or until a successor is duly appointed and qualified.

COUNCIL	MOTION	AYES	NAYS	ABSTAIN	ABSENT
<i>Busco</i>		X			
<i>Carpenter</i>		X			
<i>Deans</i>		X			
<i>Longo</i>	1st	X			
<i>Ludas</i>	2nd	X			
<i>Newton</i>		X			

**COUNCILMATIC COMMITTEE REPORTS:**

**Committee on Personnel/Negotiations and Buildings/Grounds – Councilman John Longo**

Personnel

- Personnel Committee has been meeting to discuss salary increases for nonunion employees. Met with attorney on March 9th and received information and guidelines.
- Councilman Newton and I will meet within the next week.

Buckelew House

- In a recent email from the Architect, Eric Holterman, Historic Preservation Office (HPO) has written but not yet sent the letter of approval. Mr. Holterman has been talking with HPO about some details before the letter is finalized and sent.
- Architectural and Engineering plans are okay according to Mr. Saunders of HPO. The HPO letter may note some minor adjustments that they will take care of.
- Archeological work is more involved, and the gist of it is that site monitoring would be acceptable and that would allow us to proceed sooner. HPO is willing to accept a monitoring plan and Mr. Gall of Grubb Associates is writing the plan for immediate submission.
- The Architect would like to meet as soon as possible with the Engineer and Grubb Associates to finalize the bid date, monitoring schedule, etc.

Combined Land Use Board

- The meeting that had been scheduled for March 11<sup>th</sup> has been canceled because the applicant has requested additional time.

### Scholarship Dinner

- The Hank "Spud" Dobenski Annual Scholarship Banquet for Jamesburg students will be held on March 14, 2010 at the Elks Club beginning at 4:00pm. A total of \$3,400.00 in scholarships will be awarded to Jamesburg high school seniors and GMB eighth grade students.

### Police Committee – Councilwoman Daria Ludas

- February was another busy month for the Police Department.
  - § Calls for Service 756
  - § 12 Motor Vehicle Accidents
  - § 96 Motor Vehicle summonses
  - § 8 Arrests
  - § 89 9-1-1 calls received for Milltown
  - § 23 First Aid Calls
  - § Fleet traveled 6,081 miles
- The shared services/dispatching for Milltown is working out very well.

### South Central Middlesex County Flood Committee

- The next meeting will be held on April 13<sup>th</sup>, Councilman Busco and I will attend.

### Homeowner Relations Committee – Councilwoman Brenda Deans

- No report at this time

### Public Events Committee – Councilwoman Barbara Carpenter

#### Fall Festival Street Fair Committee

- Committee will held its first meeting on Monday, March 8, 2010 and reviewed last year's outline to determine if any changes need to occur.
- September 19, 2010 has been chosen for the event.
- The hours of this year's Fair will be 11:00am to 5:00pm rather than to 6:00pm. This will allow for ample time to clean up while it is still light out.
- Vendor tables will still be 10' x 10' and will cost \$10.00 for non-profits and \$20.00 for profit organizations.
- The street frontage of the Fair will be condensed to allow for a better pedestrian traffic flow.
- Local businesses are being encouraged to sell their wares outside of their store fronts along the Fair route.
- New safety precautions have been put into place:
  - § No caps, fireworks or exploding devices will be allowed.
  - § Only one golf cart will be permitted onsite.
- Would like to invite Chief Horvath to a committee meeting to discuss security, safety & traffic management for the Fair.
- The next meeting will be held on Monday, April 12, 2010 at 7:00pm and will be every second Monday of the month thereafter.

#### Memorial Day Parade Committee

- As of March 1<sup>st</sup> the Committee has collected a total of \$2,350.00 in donations for the 2010 Parade. The goal is to raise \$4,000.00, and a second round of donation requests will be sent along with a thank you to those who have already donated.
- Received confirmation of participation from the Central Jersey Police & Fire Pipes and Drums and Colonel Kelly Pipe & Drum Corps.
- The GMB, Applegarth and Monroe Township HS school bands have been invited to participate but due to budgetary restrictions there will not be any compensation paid.
- The next committee meeting will be held on Monday, April 5, 2010 at 7:00pm in Borough Hall with an additional meeting in April and two in May.

## Library

- Third Annual Art Exhibition and Sale sponsored by the Friends of the Jamesburg Library will be held April 17<sup>th</sup> thru April 30<sup>th</sup>. Entry applications are available at the Library and at Artisan Framers located on W. Railroad Avenue. The entrance fee is \$5.00 per item.
- Tom Gibbons has been named Vice President of the Library Board of Trustees.
- The Library will be posting an opening for a part-time position with regular hours.
- Recruitment of volunteers is continuing on an on-going basis.
- Story Hours for preschoolers will be revisited at the beginning of the summer months.
- "Free" Tax help co-sponsored by the AARP Foundation will be available at the Library on Saturdays and began February 7<sup>th</sup> and will continue through April 10<sup>th</sup> (excluding April 3<sup>rd</sup>). Volunteers are trained to assist in filing tax forms and basic schedules. Those with more complex returns are advised to seek paid tax assistance. Residents are asked to sign up at the Library.
- The State of NJ is not supplying libraries with tax forms, they can be found at either:
  - § [www.state.nj.us/treasury/taxation.gov](http://www.state.nj.us/treasury/taxation.gov)
  - § or by calling 1-800-323-4400
- Yoga classes are continuing on Tuesday evenings from 7:00pm – 8:00pm.
- ESL courses are being offered at the Library; Beginners meet on Saturdays from 10:00am - 2:00pm and Mondays from 6:30pm – 8:30pm. Advanced classes are Wednesdays and Thursdays from 6:30pm – 8:30pm. The cost is \$7.00.
- The Adult Book Club meets on the first Monday of each month at 11:00am.

## Teacher's Recognition Program

- The staff selected to be honored are:
  - § Lindsay Bulawa, Guidance Counselor at GMB and JFK schools
  - § Dawn Graff, 6<sup>th</sup> grade teacher at GMB School and Jim Hutton, Special Education Resource Level at GMB School are co-honorees (first time ever).

## Holiday Tree Lighting

- Will be held on December 8, 2010 at 6:30pm in Veterans Park.
- The GMB School Band, under the direction of Stacy Larkins, and the JFK Chorus will perform.
- The County stage has been reserved and the rental fee is still \$500.00.

## Central Jersey Transportation Forum

- Will be held on Thursday, March 18<sup>th</sup> at the NJ Hospital Association.
- The forum is held quarterly to discuss the Route 1 Bus Transit, regional growth strategy, and funds to implement transportation improvement projects, etc.
- I will report on forum at the next Council meeting.

## **Committee on Public Works – Councilman Thomas Busco**

- On February 26<sup>th</sup> and 27<sup>th</sup> all of the Public Works staff was involved in snow removal, and continued into the following week.
- The Recycling Center was open on Saturday, March 6<sup>th</sup> and is operating with one person on every Wednesday and every other Saturday.
- Storm drain was unclogged.
- Employees are currently maintaining all landscaping equipment as needed.
- I commend the Public Works staff for the outstanding job that they have done on snow removal throughout this very snowy winter.

## **Committee on Education – Councilman Gregory Newton**

- Attended the BOE meeting held on Thursday, February 25 at 7:30pm at JFK School. A group of local students who raised \$1,500.00 for relief efforts in Haiti were honored.
- The next meeting is Thursday, March 18th at 7:30pm at JFK School

- The PTA Founder Day Dinner was a great success and was well attended by members of the Governing Body.
- There is a link on the Board of Education website to the NJ School Report which just came out.
- Please remember that the School Board Election is Tuesday, April 20, 2010.

**Administrator’s Report – Denise Jawidzik**

- The bid specs for the Streetscape Phase V and Harrison Street Improvement Projects are almost ready. We expect to go out to bid this month and award construction contracts at the April Council meeting.
- We are still waiting for NJDOT approval on the plans for the JFK School Infrastructure Improvements through the SRTS grant. We are awaiting federal approval right now.
- The Lake Street Sewer Relocation Project is proceeding slowly. The NJDEP is holding it up right now for additional permits.
- The rabies clinic is scheduled for Saturday, March 13, 2010 from 1:00pm – 4:00pm.
- The NJDEP and FEMA are requiring us to amend our Flood Damage Prevention ordinance so that it refers to the revised Flood Insurance Rate Map new panels that FEMA has adopted. We will introduce that ordinance at the April 14<sup>th</sup> meeting. There is a time requirement for adoption.

**Mayor’s Report– Mayor Anthony LaMantia**

- The Fire District Election was held on Saturday, February 20<sup>th</sup> the budget passed and there is no increase from the previous years’ budget.
- Fire Department, Police and First Aid met to discuss Railroad Crossing at Gatzmer and Lincoln replacement that will begin in late spring/early summer. The project is scheduled to move swiftly with work taking approximately 2-3 days to a maximum of one week.
- Denise and I have been attending an ICS course which is required for Emergency Management officials in order to comply with federal grant mandates and to work with FEMA requirements.

**OPEN TO PUBLIC COMMENT:**

Motion: Longo  
 Second: Ludas  
 All in Favor

**Tom Van De Sande - 2 Fernwood Lane**

- Signpost down on Ridgeview Avenue.
- Snow removal on East Church Street
- Public Hearings on Resolutions
- Budget Issues

**CLOSE PUBLIC COMMENT:**

Motion: Carpenter  
 Second: Ludas  
 All in Favor

**ADJOURN: 6:48PM**

Motion: Ludas  
 Second: Newton  
 All in Favor

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Lauren Vande Vaarst, RMC  
 Municipal Clerk