

**BOROUGH OF JAMESBURG  
COUNCIL MEETING  
AGENDA  
JUNE 8, 2011  
7:00 PM**

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**CALL TO ORDER:** Mayor Anthony LaMantia will call the meeting to order and announce that same is being held pursuant to the Open Public Meetings Act of 1974 and all provisions of that Act have been met. Any contracts awarded tonight require the contractor to comply with N.J.S.A.10:5-31 et.seq. and N.J.A.C. 17:27. Also announced, in the event of a fire and pursuant to the N.J. Uniform Fire Code, that the members of the audience are requested to take notice of the exits at the front and rear of the Council Chambers as well as in the main hallway.

**FLAG SALUTE:** To be led by Mayor LaMantia

**ROLL CALL:** Mayor LaMantia  
Council President Kostbar  
Council Member Busco  
Council Member Carpenter  
Council Member Deans  
Council Member Ludas  
Council Member Newton  
Administrator Jawidzik  
Borough Attorney Youssouf

**1<sup>ST</sup> PUBLIC HEARING – AGENDA ITEMS ONLY – EXCLUDES ORDINANCES (they have their own public hearing):** Members of the public wishing to address the Mayor and Borough Council must approach the podium and state their name and address for the record. There is a five (5) minute time limit for all comments and questions.

**MOTION TO OPEN PUBLIC COMMENT**

Proposed By:  
Seconded By:

**MOTION TO CLOSE PUBLIC COMMENT**

Proposed By:  
Seconded By:

**ORDINANCES – SECOND READING BY TITLE – PUBLIC HEARING**

The following ordinance was approved on first reading at the meeting of the Mayor and Council held on April 13, 2011, and published in the April 22, 2011 edition of the Cranbury Press. Copies have been posted on the municipal bulletin board and made available to the public since introduction.

**ORDINANCE #08-11**

AN ORDINANCE AMENDING AND ESTABLISHING LIMITS FOR SALARY AND COMPENSATION  
OF CERTAIN OFFICES, POSITIONS, AND EMPLOYEES IN THE BOROUGH OF JAMESBURG,  
COUNTY OF MIDDLESEX, STATE OF NEW JERSEY.

**ORDINANCES – SECOND READING BY TITLE – PUBLIC HEARING**

The following ordinances were approved on first reading at the meeting of the Mayor and Council held on May 11, 2011, and published in the May 20, 2011 edition of the Cranbury Press. Copies have been posted on the municipal bulletin board and made available to the public since introduction.

**ORDINANCE #09-11**

AN ORDINANCE PROVIDING FOR THE REMEDIATION OF UNDERGROUND STORAGE TANK SITES AND APPROPRIATING THE SUM OF \$30,000 THEREFORE, AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY

**ORDINANCE #10-11**

AN ORDINANCE PROVIDING FOR IMPROVEMENTS TO SEDGWICK STREET AND APPROPRIATING THE SUM OF \$269,000 THEREFORE, AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY

**ORDINANCE #11-11**

AN ORDINANCE TO ESTABLISH A FEE SCHEDULE FOR RETAIL FOOD ESTABLISHMENT RE-INSPECTIONS AND RETAIL FOOD ESTABLISHMENT INITIAL PLAN REVIEWS BETWEEN THE MIDDLESEX COUNTY PUBLIC HEALTH DEPARTMENT AS THE CONTRACTING AGENCY AND THE BOROUGH OF JAMESBURG

**ORDINANCES – FIRST READING BY TITLE (Public Hearing set for July 13, 2011)**

**ORDINANCE #12-11**

AN ORDINANCE AMENDING AND ESTABLISHING SALARY AND COMPENSATION OF CERTAIN OFFICES, POSITIONS, AND EMPLOYEES IN THE BOROUGH OF JAMESBURG, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY.

**ORDINANCE #13-11**

AN ORDINANCE OF THE BOROUGH OF JAMESBURG AMENDING AND SUPPLEMENTING CHAPTER XXVII, “LAND USE PROCEDURES,” OF THE “REVISED GENERAL ORDINANCES OF THE BOROUGH OF JAMESBURG, NEW JERSEY,” IN ORDER TO CREATE A NEW ARTICLE THEREOF (XXII) ENTITLED “SIGNS.”

**ORDINANCE #14-11**

AN ORDINANCE PROVIDING FOR RESTORATION OF THE BUCKELEW MANSION PHASE II AND APPROPRIATING THE SUM OF \$498,000 THEREFOR, AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY

**ORDINANCE #15-11**

**AN ORDINANCE PROVIDING FOR THE REMEDIATION OF UNDERGROUND STORAGE TANK SITES AND APPROPRIATING THE SUM OF \$30,000 THEREFORE, AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY**

**CONSENT AGENDA DEFINED:**

All matters listed on tonight's consent agenda are to be considered as one vote by the Borough Council and will be enacted by one motion. Any resolutions listed on the agenda with an\*\* next to their respective number are to be considered as part of the consent agenda. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

**CONSENT RESOLUTIONS:**

- |                 |   |
|-----------------|---|
| #133-06-08-11** | Accept Minutes of May 11, 2011  |
| #134-06-08-11** | Accepting Monthly Reports   |
| #135-06-08-11** | Payment of Vouchers   |
| #136-06-08-11** | Refund Tax Overpayments   |
| #137-06-08-11** | Temporary Emergency Appropriations  |
| #138-06-08-11** | Approving Liquor License Renewal – Aayushi, Inc. (Village Liquor)               |
| #139-06-08-11** | Approving Liquor License Renewal – Jamesburg Elks #2180                         |
| #140-06-08-11** | Approving Liquor License Renewal – Parkside Tavern, Inc.                        |
| #141-06-08-11** | Approving Liquor License Renewal – Karan Purva, Inc. (Jamesburg Wine & Liquors) |
| #142-06-08-11** | Approving Liquor License Renewal – Jamesburg Volunteer Fire Department          |
| #145-06-08-11** | Release Performance Bond – Phoenix Construction Services                        |

**NON-CONSENT RESOLUTIONS:**

- |               |   |
|---------------|---|
| #146-06-08-11 | Approve Special Event Permit – Jamesburg Revitalization Coalition – Farmers Market                  |
| #147-06-08-11 | Appointing Borough Tax Assessor – Kenneth A. Pacera   |
| #148-06-08-11 | Authorizing the Mailing of Estimated Tax Bills  |
| #149-06-08-11 | Accepting Agreement Phase II Buckelew Mansion Project – Middlesex County                            |
| #150-06-08-11 | Authorize State Contract – Copy Machine Purchase  |
| #151-06-08-11 | Accepting Agreement with Middlesex County for Acquisition of Personal Radiological Detectors (PRDs) |

**DISCUSSION ITEMS:**

**COUNCIL PRESIDENT REPORT**

**COUNCILMATIC COMMITTEE REPORTS:**

- COMMITTEES ON FINANCE/GRANTS and INFRASTRUCTURE  
Council President Kostbar
- POLICE COMMITTEE/COMMISSIONER and COMMITTEE ON ETHICS

Council Member Deans

- COMMITTEES ON PERSONNEL/POLICY  
Council Member Newton
- COMMITTEE ON PUBLIC WORKS and BUILDING/GROUNDS  
Council Member Busco
- COMMITTEE ON PUBLIC EVENTS  
Council Member Carpenter
- COMMITTEE ON EDUCATION, COMMITTEE ON SAFETY and BUSINESS OUTREACH LIAISON  
Council Member Ludas
- ADMINISTRATOR’S REPORT  
Denise Jawidzik
- MAYOR’S REPORT  
Mayor Anthony LaMantia

**2nd PUBLIC HEARING – NON-AGENDA ITEMS:** Members of the public wishing to address the Mayor and Borough Council must approach the podium and state their name and address for the record. There is a five (5) minute time limit for all comments and questions.

**MOTION TO OPEN TO PUBLIC COMMENT:**

Proposed By:

Seconded By:

**MOTION TO CLOSE TO PUBLIC COMMENT:**

Proposed By:

Seconded By:

**MOTION TO ADJOURN:**

Proposed By:

Seconded By:

**TIME OF ADJOURNMENT:** \_\_\_\_\_ PM