

**BOROUGH OF JAMESBURG  
COUNCIL REORGANIZATION MEETING  
AGENDA - JANUARY 5, 2011**

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**CALL TO ORDER:** Mayor Anthony LaMantia will call the meeting to order and announce that same is being held pursuant to the Open Public Meetings Act of 1974 and all provisions of that Act have been met. Any contracts awarded tonight require the contractor to comply with N.J.S.A.10:5-31 et.seq. and N.J.A.C. 17:27. Also announced, in the event of a fire and pursuant to the N.J. Uniform Fire Code, that the members of the audience are requested to take notice of the exits at the front and rear of the Council Chambers as well as in the main hallway.

**FLAG SALUTE:** To be led by Mayor LaMantia

**ROLL CALL: 2010 GOVERNING BODY:** Mayor LaMantia  
Council President Longo  
Council Member Busco  
Council Member Carpenter  
Council Member Deans  
Council Member Ludas  
Council Member Newton

**SPEECH:** Outgoing Council President Longo

**INAUGURATION OF NEWLY ELECTED COUNCIL MEMBERS:**

Council Member Barbara Carpenter  
Council Member Otto Kostbar

**ROLL CALL: 2011 GOVERNING BODY:** Mayor LaMantia  
Council Member Busco  
Council Member Carpenter  
Council Member Deans  
Council Member Kostbar  
Council Member Ludas  
Council Member Newton  
Administrator Jawidzik

**RESOLUTION** - #001-01-05-11 Appointment of Borough Attorney

**MOTION FOR ELECTION OF COUNCIL PRESIDENT:**

Proposed by:  
Seconded by:

**RESOLUTION** - #002-01-05-11 Appointment of Class III Member to the Combined Land Use Board

**ESTABLISHMENT OF ANNUAL COUNCILMATIC COMMITTEES AND MEMBERS:**

**MAYORAL APPOINTMENTS NOT REQUIRING ADVICE AND CONSENT OF COUNCIL:**

**ORDINANCES – FIRST READING BY TITLE (Public Hearing set for February 9, 2010)**

**ORDINANCE #01-11**

AN ORDINANCE AMENDING AND SUPPLEMENTING THE SCHEDULE  
OF FEES FO THE BOROUGH OF JAMESBURG

**ORDINANCE #02-11**

AN ORDINANCE AMENDING CHAPTER XV (SEWERS) OF THE  
“REVISED GENERAL ORDINANCES OF THE BOROUGH OF JAMESBURG, (2000)”

**ORDINANCE #03-11**

AN ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS EQUIPMENT AND  
APPROPRIATING THE SUM OF \$150,000 THEREFORE, AUTHORIZED IN AND BY THE BOROUGH  
OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY

**DISCUSSION ITEMS:**

- PROFESSIONAL CONTRACT – OTTO KOSTBAR

**CONSENT AGENDA DEFINED:**

All matters listed on tonight’s consent agenda are to be considered as one vote by the Borough Council and will be enacted by one motion. Any resolutions listed on the agenda with \*\* next to their respective number are to be considered as part of the consent agenda. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

**RESOLUTIONS:**

#003-01-05-11**	Appoint Borough Bond Counsel
#004-01-05-11**	Appoint Borough Labor Attorney
#005-01-05-11**	Appoint Borough Auditor
#006-01-05-11**	Appoint Borough Engineer
#007-01-05-11**	Appoint Sewer Administrator
#008-01-05-11**	Appoint Assistant to Chief Financial Officer
#009-01-05-11**	Appoint Assistant to Tax Collector
#010-01-05-11**	Appoint Tax Search Officer
#011-01-05-11**	Appoint Certifying Officer – Pensions and Benefits
#012-01-05-11**	Appoint Special Police Officers
#013-01-05-11**	Appoint Crossing Guards
#014-01-05-11**	Appoint Police Secretary
#015-01-05-11**	Appoint Clean Communities Coordinator
#016-01-05-11**	Appoint ADA Coordinator
#017-01-05-11**	Appoint Borough Prosecutor
#018-01-05-11**	Appoint Insurance Commissioner
#019-01-05-11**	Appoint Safety Officer
#020-01-05-11**	Appoint Fire Inspectors
#021-01-05-11**	Appoint Deputy Municipal Court Administrator
#022-01-05-11**	Appoint Right-To-Know Coordinator
#023-01-05-11**	Appoint Recycling Coordinator
#024-01-05-11**	Appoint Chaplain to Police Department
#025-01-05-11**	Appoint Public Defender
#026-01-05-11**	Appoint Members to the Library Board of Trustees
#027-01-05-11**	Appoint Emergency Management Council members
#028-01-05-11**	Appoint Animal Control Officer
#029-01-05-11**	Appoint Municipal Court Judge
#030-01-05-11**	Appoint Members of Citizens Advisory Committee – CDBG

#031-01-05-11\*\* Appoint Zoning/Housing/Community Development Director  
#032-01-05-11\*\* Appoint Municipal Housing Liaison  
#033-01-05-11\*\* Appoint Administrative Assistant  
#034-01-05-11\*\* Appoint Representative to County Housing and Community Development Program  
#035-01-05-11\*\* Appoint Community Relations Board to SERV Centers of New Jersey, Inc.  
#036-01-05-11\*\* Resolution Establishing and Appointing Safety and Loss Control Committee  
#037-01-05-11\*\* Approve Payment of Vouchers  
#038-01-05-11\*\* Appoint Public Agency Compliance Officer  
#039-01-05-11\*\* Approve Reports  
#040-01-05-11\*\* Appoint Part-Time Emergency Service Dispatcher  
#041-01-05-11\*\* Appoint Honorary Town Historian  
#042-01-05-11\*\* Appoint Towing Contractors to a Rotating List to be Utilized by the Jamesburg Police Department  
#043-01-05-11\*\* Accept the 2011 Cash Management Plan and Investment Policy of the Borough of Jamesburg  
#044-01-05-11\*\* General Business  
#045-01-05-11\*\* Approve Temporary Budget  
#046-01-05-11\*\* Tax Title Lien Redemptions  
#047-01-05-11\*\* Authorize Agreement for Professional Bond Counsel  
#048-01-05-11\*\* Authorize Agreement for Professional Labor Counsel – Richard J. Shaklee, Esq.  
#049-01-05-11\*\* Authorize Agreement for Professional Engineering Services  
#050-01-05-11\*\* Authorize Agreement for Professional Auditing Services

**MOTION TO OPEN TO PUBLIC COMMENT:**

Proposed By:  
Seconded By:

**MOTION TO CLOSE TO PUBLIC COMMENT:**

Proposed By:  
Seconded By:

**MOTION TO ADJOURN:**

Proposed By:  
Seconded By:

**TIME OF ADJOURNMENT:** \_\_\_\_\_PM