

**BOROUGH OF JAMESBURG**

**COUNCIL MEETING AGENDA**

**JUNE 23, 2010, 7:00 p.m.**

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**CALL TO ORDER:** Mayor Anthony LaMantia will call the meeting to order and announce that same is being held pursuant to the Open Public Meetings Act of 1974 and all provisions of that Act have been met. Any contracts awarded tonight require the contractor to comply with N.J.S.A.10:5-31 et.seq. and N.J.A.C. 17:27. Also announced, in the event of a fire and pursuant to the N.J. Uniform Fire Code, that the members of the audience are requested to take notice of the exits at the front and rear of the Council Chambers as well as in the main hallway.

**FLAG SALUTE:** To be led by Mayor LaMantia

**ROLL CALL:** Mayor LaMantia  
Council President Longo  
Council member Busco  
Council member Carpenter  
Council member Deans  
Council member Ludas  
Council member Newton  
Attorney Raffetto  
Administrator Jawidzik

**Members of the public wishing to address the Mayor and Borough Council must approach the podium and state their name and address for the record. There is a five (5) minute time limit for all comments and questions.**

**MOTION TO OPEN TO PUBLIC COMMENT**

Proposed By:  
Seconded By:

**MOTION TO CLOSE TO PUBLIC COMMENT**

Proposed By:  
Seconded By:

**CONSENT AGENDA DEFINED:**

All matters listed on tonight's consent agenda are to be considered as one vote by the Borough Council and will be enacted by one motion. Any resolutions listed on the agenda with an\*\* next to their respective number are to be considered as part of the consent agenda. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

**RESOLUTIONS:**

*(Consent Resolutions)*

- #107-06-23-10\*\* Accept Minutes
- #108-06-23-10\*\* Accept Reports
- #109-06-23-10\*\* Vouchers
- #110-06-23-10\*\* Redemption of Tax Liens
- #111-06-23-10\*\* Amending Resolution No. 098-05-12-10 to show location of Farmers Market at the Presbyterian Church Parking Lot
- #112-06-23-10\*\* Approving Liquor License Renewal for Karan Purva, Inc. (Jamesburg Wine & Liquors)
- #113-06-23-10\*\* Approving Liquor License Renewal for Parkside Tavern, Inc.
- #114-06-23-10\*\* Approving Club Liquor License Renewal for B.P.O.E. Elks #2180
- #115-06-23-10\*\* Approving Liquor License Renewal for Aayushi, Inc. (Village Liquor)
- #116-06-23-10\*\* Approving Liquor License Renewal for C and R Domenics, Inc. (Villa Francesco) – Pending receipt of Tax Clearance Certificate
- #117-06-23-10\*\* Approving Club Liquor License Renewal for Jamesburg Volunteer Fire Department
- #118-06-23-10\*\* Authorizing Refund of Tax Overpayment(s)
- #119-06-23-10\*\* Amending Schedule of Fees Ordinance #05-10 – Copies on Borough Copier – Ten Cents Per Page Effective July 1, 2010
- #120-06-23-10\*\* Authorizing Application of Grant for the US Department of Justice Bureau of Justice Assistance FY 2010 Congressional Appropriation For Jamesburg Police Communications Modernization Program
- #122-06-23-10\*\* Authorizing Renewal of Membership in the Middlesex County Municipal Joint Insurance Fund
- #124-06-23-10\*\* Approving Payment Certificate No. 2 – Streetscape Phase 5 Curb & Sidewalk Repair Project
- #128-06-23-10\*\* Increasing the Bid Threshold Pursuant to N.J.S.A. 40A:11-3A and N.J.A.C. 5:34-5 et seq.

*(Non-Consent Resolutions)*

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- #121-06-23-10 Authorizing Award of Banking Proposal
- #123-06-23-10 Authorizing the Sale of Certain Borough Owned Property Located on Forsgate Drive to Mr. Roy Krieg
- #125-06-23-10 Authorizing Award of Bid for Safe Routes to Schools (SRTS) – JFK Elementary School
- #126-06-23-10 Authorizing Health Benefit Contributions for All Non-Union Personnel to Commence on January 1, 2011
- #127-06-23-10 Supporting Assembly Bill 2555 – Providing for Municipalities to fund public libraries at the level they deem adequate

**COUNCILMATIC COMMITTEE REPORTS:**

COMMITTEES ON PERSONNEL and BUILDINGS & GROUNDS  
Council President Longo

POLICE COMMITTEE/ COMMISSIONER  
Council member Ludas

HOMEOWNER RELATIONS COMMITTEE  
Chairperson - VACANT

PUBLIC EVENTS COMMITTEE  
Council member Carpenter

COMMITTEE ON PUBLIC WORKS  
Council member Busco

COMMITTEE ON EDUCATION  
Council member Newton

ADMINISTRATOR'S REPORT – Denise Jawidzik

MAYOR'S REPORT – Mayor Anthony LaMantia

**MOTION TO ADJOURN**

Proposed By:  
Seconded By:

**TIME OF ADJOURNMENT:** \_\_\_\_\_ PM