

**BOROUGH OF JAMESBURG**

**COUNCIL MEETING AGENDA**

**APRIL 14, 2010, 6:00 p.m.**

**CALL TO ORDER:** Mayor Anthony LaMantia will call the meeting to order and announce that same is being held pursuant to the Open Public Meetings Act of 1974 and all provisions of that Act have been met. Any contracts awarded tonight require the contractor to comply with N.J.S.A.10:5-31 et.seq. and N.J.A.C. 17:27. Also announced, in the event of a fire and pursuant to the N.J. Uniform Fire Code, that the members of the audience are requested to take notice of the exits at the front and rear of the Council Chambers as well as in the main hallway.

**FLAG SALUTE:** To be led by Mayor LaMantia

**ROLL CALL:** Mayor LaMantia  
Council President Longo  
Council member Busco  
Council member Carpenter  
Council member Deans  
Council member Ludas  
Council member Newton  
Attorney Raffetto  
Administrator Jawidzik

**2010 MUNICIPAL BUDGET PUBLIC HEARING:**

**ORDINANCES FIRST READING:**

**ORDINANCE #11-10**

THE FLOOD DAMAGE PREVENTION ORDINANCE

**ORDINANCE #12-10**

AN ORDINANCE GRANTING RENEWAL OF MUNICIPAL CONSENT TO COMCAST TO CONSTRUCT, CONNECT, OPERATE AND MAINTAIN A CABLE TELEVISION AND COMMUNICATIONS SYSTEM IN THE BOROUGH OF JAMESBURG, NEW JERSEY.

**ORDINANCE #13-10**

ORDINANCE AUTHORIZING THE SALE OF BOROUGH OWNED PROPERTY NO LONGER NEEDED FOR PUBLIC USE

**CONSENT AGENDA DEFINED:**

All matters listed on tonight's consent agenda are to be considered as one vote by the Borough Council and will be enacted by one motion. Any resolutions listed on the agenda with \*\* next to their respective number are to be considered as part of the consent agenda. There will be no discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

**RESOLUTIONS:**

- #079-04-14-10\*\*      Memorializing Appointment of Municipal Clerk
  - #080-04-14-10\*\*      Accept Minutes
  - #081-04-14-10\*\*      Accept Reports
  - #082-04-14-10\*\*      Vouchers
  - #083-04-14-10\*\*      Redemption of Tax Liens
  - #084-04-14-10\*\*      Awarding Contract Between the Borough of Jamesburg and Richard Grubb & Associates, Inc. for Archaeological Survey Services
  - #085-04-14-10\*\*      Accepting Interlocal Service Agreement for the Provision of Yard Waste Recycling Services
  - #086-04-14-10\*\*      Authorizing Tonnage Grant Application
  - #087-04-14-10\*\*      Authorizing the Disposition of Surplus Property
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- #088-04-14-10      Rescinding Resolution #193-11-11-09 Authorizing Transfers in the 2009 Municipal Budget
  - #089-04-14-10      Rescinding Resolution #033-01-06-10 Appointing Representative to County Housing and Community Development Program and Appointing Mr. Otto Kostbar in place of Mr. Thomas Busco
  - #090-04-14-10      Authorizing Award of Bid for the Streetscape Phase V Curb and Sidewalk Project
  - #091-04-14-10      Authorizing Award of Contract for Half Acre Road Curb and Sidewalk Project
  - #092-04-14-10      Accepting the 2009 Municipal Audit  
*(\*Mayor and Council are to sign the Group Affidavit that will be passed around the table)*

**COUNCILMATIC COMMITTEE REPORTS:**

COMMITTEES ON PERSONNEL and BUILDINGS & GROUNDS  
Council President Longo

POLICE COMMITTEE/ COMMISSIONER  
Council member Ludas

HOMEOWNER RELATIONS COMMITTEE  
Council member Deans

PUBLIC EVENTS COMMITTEE  
Council member Carpenter

COMMITTEE ON PUBLIC WORKS  
Council member Busco

COMMITTEE ON EDUCATION  
Council member Newton

ADMINISTRATOR'S REPORT – Denise Jawidzik

MAYOR'S REPORT – Mayor Anthony LaMantia

**Members of the public wishing to address the Mayor and Borough Council must approach the podium and state their name and address for the record. There is a five (5) minute time limit for all comments and questions.**

MOTION TO OPEN TO PUBLIC COMMENT

Proposed By:  
Seconded By:

MOTION TO CLOSE TO PUBLIC COMMENT

Proposed By:  
Seconded By:

MOTION TO ADJOURN

Proposed By:  
Seconded By:

TIME OF ADJOURNMENT: \_\_\_\_\_ PM