

# BOROUGH OF JAMESBURG

## COUNCIL MEETING

### AGENDA – MARCH 19, 2008

**CALL TO ORDER:** Mayor Anthony LaMantia will call the meeting to order and announce that same is being held pursuant to the Open Public Meetings Act of 1974 and all provisions of that Act have been met. Any contracts awarded tonight require the contractor to comply with N.J.S.A.10:5-31 et.seq. and N.J.A.C. 17:27. Also announced, in the event of a fire and pursuant to the N.J. Uniform Fire Code, that the members of the audience are requested to take notice of the exits at the front and rear of the Council Chambers as well as in the main hallway.

**FLAG SALUTE:** To be led by Mayor LaMantia

**ROLL CALL:** Mayor LaMantia  
Council President Kostbar  
Council member Bodall  
Council member Carpenter  
Council member Grimes  
Council member Jennings  
Council member Longo  
Attorney Raffetto  
Engineer Dittenhofer  
Denise Jawidzik, Business Administrator

#### **INTRODUCTION OF 2008 LOCAL MUNICIPAL BUDGET**

Proposed By:

Seconded by:

All In Favor:

#### **ORDINANCE - FIRST READING:**

##### ORDINANCE #10-08

*AN ORDINANCE REPEALING CHAPTER 2 (ADMINISTRATION), ARTICLE V (BOARDS, COMMITTEES AND COMMISSIONS) SECTION 44, (SHADE TREE COMMISSION) OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF JAMESBURG*

#### **ORDINANCES - PUBLIC HEARING, SECOND READING:**

THE FOLLOWING ORDINANCES WERE APPROVED ON FIRST READING AT THE MEETING OF THE MAYOR AND COUNCIL HELD ON FEBRUARY 27, 2008, AND PUBLISHED IN FULL IN THE MARCH 7, 2008 EDITION OF THE CRANBURY PRESS. THE ORDINANCES WERE PUBLISHED AGAIN BY TITLE, IN ORDER TO CHANGE THE PUBLIC HEARING/SECOND READING DATE TO THE MARCH 19, 2008 AGENDA. COPIES HAVE BEEN POSTED ON THE MUNICIPAL BULLETIN BOARD AND MADE AVAILABLE TO THE PUBLIC SINCE INTRODUCTION

##### ORDINANCE #08-08

*AN ORDINANCE PROVIDING FOR THE REMEDIATION OF UNDERGROUND STORAGE TANK SITES AND APPROPRIATING THE SUM OF \$60,000 THEREFOR, AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY*

##### ORDINANCE #09-08

*AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 4 (GENERAL LICENSING), SECTIONS 4-14 (TAXICABS) AND SECTION 4-15 (LIMOUSINES AND OTHER MOTOR VEHICLES FOR HIRE) OF THE "REVISED GENERAL ORDINANCES OF THE BOROUGH OF JAMESBURG"*

#### **CONSENT AGENDA DEFINED:**

ALL MATTERS LISTED ON TONIGHT'S CONSENT AGENDA ARE TO BE CONSIDERED AS ONE VOTE BY THE BOROUGH COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. ANY RESOLUTIONS LISTED ON THE AGENDA WITH \*\* NEXT TO THEIR RESPECTIVE NUMBER ARE TO BE CONSIDERED AS PART OF THE CONSENT AGENDA. THERE WILL BE NO DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.

**RESOLUTIONS:**

- #097-03-19-08\*\* Accept Minutes
- #098-03-19-08\*\* Accept Department Reports
- #099-03-19-08\*\* Approve Laundry, Soda, and Vending Machine Licenses- Collins Laundromat
- #100-03-19-08\*\* Approve Juke Box and Vending Machine Licenses – BPOE/Es #2180
- #101-03-19-08\*\* Approve Juke Box License – Vendomatik of NJ, Inc.
- #102-03-19-08\*\* Approve Redemption of Tax Liens
- #103-03-19-08\*\* Authorize Agreement for Trash Reimbursement – Colletti Terrace Apts.
- #104-03-19-08\*\* Authorize Tonnage Grant Application
- #105-03-19-08\*\* Authorize Disposition of Surplus Property
- ~~#106-03-19-08\*\* Approve Payment of Vouchers~~
- #107-03-19-08 Requesting State Legislators to Restore Aid Funding in 2008-2009 FY State Budget

**DISCUSSION:**

Change of West Railroad Avenue Zoning

Mayor LaMantia

**COUNCILMATIC COMMITTEE REPORTS**

**LIBRARY COMMITTEE & HOLIDAY EVENTS/PATRIOTIC COMMITTEE**

Council member Carpenter

**COMMITTEE ON EDUCATION**

Councilmember Grimes

**COMMITTEE ON PERSONNEL/NEGOTIATIONS**

Council member Jennings

**POLICE COMMITTEE/COMMISSIONER & COMMITTEE ON FINANCE & BUDGETING**

Councilmember Kostbar

**TECHNOLOGY COMMITTEE**

Council member Bodall

**COMMITTEE ON BUILDINGS, GROUNDS**

Council member Longo

**COMMITTEE ON PUBLIC SAFETY/ EMERGENCY SERVICES COMMITTEE ON PUBLIC WORKS**

Mayor Anthony LaMantia

**Members of the public wishing to address the Mayor and Borough Council must approach the podium and state their name and address for the record. There is a five (5) minute time limit for all comments and questions.**

**MOTION TO OPEN TO PUBLIC COMMENT:**

PROPOSED BY:

SECONDED BY:

ALL IN FAVOR:

**MOTION TO CLOSE TO PUBLIC COMMENT:**

PROPOSED BY:

SECONDED BY:

ALL IN FAVOR:

**MOTION TO ADJOURN:**

PROPOSED BY:

SECONDED BY:

ALL IN FAVOR:

**TIME OF ADJOURNMENT:** \_\_\_\_\_ PM