

# BOROUGH OF JAMESBURG

## COUNCIL MEETING

### AGENDA – OCTOBER 26, 2005

**CALL TO ORDER:** Mayor LaMantia will call the meeting to order and announce that the same is being held pursuant to the Open Public Meetings Act of 1974 and all provisions of the Act have been met. Any contracts awarded tonight or between tonight and the next meeting require the contractor to comply with N.J.S.A.10:5-31 et. seq. and N.J.A.C. 17:27. In the event of a fire and pursuant to the N.J. Uniform Fire Code, members of the audience are requested to take notice of the exits at the front and rear of the Council Chambers as well as in the main hallway.

**FLAG SALUTE:** To be led by Mayor LaMantia

**ROLL CALL:** Mayor LaMantia  
Council President Kostbar  
Council member Carpenter  
Council member Jennings  
Council member Longo  
Council member Maloney  
Council member Morales  
Attorney Raffetto  
Engineer Dittenhofer  
Denise Jawdzik, Business Administrator

#### **ORDINANCES – FIRST READING:**

##### ORDINANCE #16-05

*ORDINANCE OF THE BOROUGH OF JAMESBURG ADOPTING AMENDED CHAPTER 7 (TRAFFIC) OF THE "REVISED GENERAL ORDINANCES OF THE BOROUGH OF JAMESBURG (2000)"*

##### ORDINANCE #23-05

*AN ORDINANCE AUTHORIZING THE VACATION OF A PORTION OF THE BOROUGH'S RIGHT-OF-WAY WITHIN FRANKLIN STREET, A.K.A. MENDOKER DRIVE, AS SHOWN ON THE OFFICIAL TAX MAPS OF THE BOROUGH OF JAMESBURG.*

#### **ORDINANCE – SECOND READING**

THE FOLLOWING ORDINANCE WAS APPROVED ON FIRST READING AT THE REGULARLY SCHEDULED MEETING OF THE MAYOR AND COUNCIL HELD ON OCTOBER 12, 2005, AND PUBLISHED IN THE OCTOBER 17, 2005 EDITION OF THE HOME NEWS TRIBUNE. COPIES HAVE BEEN POSTED ON THE MUNICIPAL BULLETIN BOARD AND MADE AVAILABLE TO THE PUBLIC SINCE INTRODUCTION.

##### ORDINANCE #21-05

*AN ORDINANCE PROVIDING FOR ROAD RECONSTRUCTION AND IMPROVEMENTS ALONG SHERIDAN STREET AND STEVENS AVENUE AND APPROPRIATING THE SUM OF \$200,000 THEREFOR, AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY*

##### ORDINANCE #22-05

*AN ORDINANCE PROVIDING FOR IMPROVEMENTS TO THE SANITARY SEWER SYSTEM AND APPROPRIATING THE SUM OF \$29,700 THEREFOR, AUTHORIZED IN AND BY THE BOROUGH OF JAMESBURG, IN THE COUNTY OF MIDDLESEX, NEW JERSEY*

#### **CONSENT AGENDA DEFINED:**

ALL MATTERS LISTED ON TONIGHT'S CONSENT AGENDA ARE TO BE CONSIDERED AS ONE VOTE BY THE BOROUGH COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. ANY RESOLUTIONS LISTED ON THE AGENDA WITH \*\* NEXT TO THEIR RESPECTIVE NUMBER ARE TO BE CONSIDERED AS PART OF THE CONSENT AGENDA. THERE WILL BE NO DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY

**RESOLUTIONS:**

#246-10-26-05 Accept Minutes  
#247-10-26-05 Accept Reports  
#248-10-26-05 Appoint Reps to South Central Midd. Cty. Flood Control Comm.  
#249-10-26-05 Approve Pymt. Cert. #3 (final) – Church Street Reconstruction Project  
#250-10-26-05 Approve Pymt. Cert. #1 – Woodland Rd./Front St. Curbs and Sidewalks  
#251-10-26-05 Approve Payment of Vouchers

**COUNCIL MEMBER COMMITTEE REPORTS**

**BUILDINGS, GROUNDS AND PARKS COMMITTEE & HOLIDAY EVENTS COMMITTEE**

Council member Carpenter

**PERSONNEL & NEGOTIATIONS COMMITTEE**

Council member Jennings

**POLICE COMMITTEE**

Police Commissioner Kostbar

**EDUCATION COMMITTEE**

Council member Longo

**PUBLIC WORKS COMMITTEE & TECHNOLOGY COMMITTEE**

Council member Maloney

**PUBLIC SAFETY/ EMERGENCY SERVICES COMMITTEE**

Council member Morales

**Members of the public wishing to address the Mayor and Borough Council must approach the podium and state their name and address for the record. There is a five (5) minute time limit for all comments and questions.**

**MOTION TO OPEN TO PUBLIC COMMENT:**

PROPOSED BY:

SECONDED BY:

ALL IN FAVOR:

**MOTION TO CLOSE TO PUBLIC COMMENT:**

PROPOSED BY:

SECONDED BY:

ALL IN FAVOR:

**MOTION TO ADJOURN:**

PROPOSED BY:

SECONDED BY:

ALL IN FAVOR:

**TIME OF ADJOURNMENT:** \_\_\_\_\_pm